

## **APPLICATION DATA SHEET**

## INVENTOR INFORMATION

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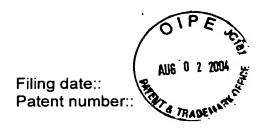
State or Province::

Country:: Postal or Zip Code:: City of residence:: Country of residence:: Citizenship Country::		
CORRESPONDENCE INFORMATION		
Correspondence customer number::	23911	
APPLICATION INFORMATION		
Title line one:: Title line two:: Title line three:: Title line four::	SANITARY AND TRANSPIRABLE PACKAGING FOR FOOD PRODUCTS	
Total drawing sheets::	ONE YES	
Formal drawings?:: Application type::	UTILITY 100719.52887US	
Docket Number::	1007 19.5200705	
REPRESENTATIVE INFORMATION		
Representative customer number::	23911	
CONTINUITY INFORMATION		
This application is a:: Application one:: Filing date:: Patent number::	of	
is a:: Application two:: Filing date:: Patent number::	of	

Initial 03/18/04

of

is a:: Application three::



## PRIOR FOREIGN APPLICATIONS

Foreign application one::

200301275

Filing date:: Country:: May 23, 2003

Priority claimed::

Spain YES

Foreign application two::

Filing date::

Country::

Priority claimed::

Foreign application three::

Filing date:: Country::

Priority claimed::